### **UNIVERSITY OF TEXAS AT AUSTIN**

Department of Art and Art History
Africana Women's Art
Time: TTH 8:00-9:30

Classroom: ART 3.433
Instructor: Moyo Okediji, Ph.D.
Office Hours: TTH 12:30-1:30 pm.
Available other times by appointments

Email: moyo.okediji@utexas.edu Phone: 512-605-8178



Denenge Akpem, Afrofuturism

### **ONLINE**

This course is designed to be 100% online. Students will be able to complete all required course activities remotely.

### **Course description:**

Can we adopt the criteria used for the analysis and presentation of western art and artists for the analysis and presentation of works by Africana women artists? How do we define Africana women's art and artists? Who are the most influential Africana women artists, and in which mediums do they work? What tasks do they tackle and what challenges face them? What are the stylistic diversities that define and distinguish their contributions? What are the technological tools available to them,

and how have they manipulated and fashioned these tools? How have they shaped the past and present trends in art history, and what are their aspirations and hopes for the future? These are some of the questions that this course will investigate with the use of art historical and critical theories that draw on oral and written literatures, music, films, and other formal and informal documents.

Sharing of Course Materials is Prohibited: No materials used in this class, including, but not limited to, lecture hand-outs, videos, assessments (quizzes, exams, papers, projects, homework assignments), in-class materials, review sheets, and additional problem sets, may be shared online or with anyone outside of the class unless you have my explicit, written permission. Unauthorized sharing of materials promotes cheating. It is a violation of the University's Student Honor Code and an act of academic dishonesty. I am well aware of the sites used for sharing materials, and any materials found online that are associated with you, or any suspected unauthorized sharing of materials, will be reported to Student Conduct and Academic Integrity in the Office of the Dean of Students. These reports can result in sanctions, including failure in the course.

Class Recordings: Class recordings are reserved only for students in this class for educational purposes and are protected under FERPA. The recordings should not be shared outside the class in any form. Violation of this restriction by a student could lead to Student Misconduct proceedings.

### Accommodation

The University of Texas at Austin provides upon request appropriate academic accommodations for qualified students with disabilities. For more information, contact the Office of the Dean of Students at 471-6259, 471-6441 TTY.

### **Academic Integrity**

University Policy on Scholastic Dishonesty: "Students who violate University rules on scholastic dishonesty are subject to disciplinary penalties, including the possibility of failure in the course and/or dismissal from the University. Since such dishonesty harms the individual, all students, and the integrity of the University, policies on scholastic dishonesty will be strictly enforced. For further information please visit the Student Judicial Services Web site: http://deanofstudents.utexas.edu/sjs.

## **Religious Holy Days**

It is university policy that you must notify me of a pending absence at least 14 days prior to the date of observance of a religious holy day. If you must miss a class, assignment, examination or

in-class project in order to observe, I will give you an opportunity to complete the missed work within a reasonable time after the absence.

#### **CANVAS**

In this class I use CANVAS—a Web-based course management system with password-protected access at <a href="http://canvas.utexas.edu">http://canvas.utexas.edu</a>—to distribute course materials and collaborate online. If you require support in using CANVAS call the Information Technology Services Help Desk at 512-475-9400, Monday-Friday, 8AM-6PM, please plan accordingly.

## **Use of E-mail for Official Correspondence**

Since email is an official method of receiving university and course communications, it is important that your e-mail address on file with the university is kept up-to-date. I will only be able to contact you through the address on file. You should check your e-mail regularly to stay current. You can find instructions for updating your address at <a href="http://www.utexas.edu/its/">http://www.utexas.edu/its/</a>.

## **Documented Student Disability**

The University provides upon request appropriate academic accommodations for qualified students with disabilities. For more information, contact Services for Students with Disabilities at 512-471-6259 (voice) or 512-232-2937 (video phone).

#### **Other Resources Available**

The University has numerous resources for students to provide assistance and support for your learning:

- The UT Learning Center: <a href="http://www.utexas.edu/student/utlc/">http://www.utexas.edu/student/utlc/</a>
- Undergraduate Writing Center: <a href="http://uwc.utexas.edu/">http://uwc.utexas.edu/</a>
- Counseling & Mental Health Center: http://cmhc.utexas.edu/
- Career Exploration Center: http://www.utexas.edu/student/careercenter/
- Student Emergency Services: <a href="http://deanofstudents.utexas.edu/emergency/">http://deanofstudents.utexas.edu/emergency/</a>

### **Behavior Concerns Advice Line**

If you are worried about someone who is acting differently, you may use the Behavior Concerns Advice Line to discuss by phone your concerns about another individual's behavior. This service is provided through a partnership among the Office of the Dean of Students, the Counseling and Mental Health Center, the Employee Assistance Program, and The University of Texas Police Department. Call 512-232-5050 or visit <a href="https://www.utexas.edu/campus-life/safety-and-security">https://www.utexas.edu/campus-life/safety-and-security</a>.

### **Class Attendance**

Students are required to attend all classes. Please inform instructor **ahead** of time if you will miss any class. Full attendance is 20 points. For every unexcused absence from class, a student will drop 2 points. University policy on holy days states, "A student who misses classes or other required activities, including examinations, for the observance of a religious holy day should inform the instructor as far in advance of the absence as possible,

so that arrangements can be made to complete an assignment within a reasonable time after the absence."

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## Class participation and presentations.

In addition to assigned readings, students will be assigned into groups of three students for a 30-minute presentation in the last four weeks of classes. Entire class will respond with questions and comments.

Exams, assignments and Grading:

Assignments and Grading		
Attendance, participation and discussions	20 points	
First essay (Due Thurs., Oct. 8)	25 (formal analysis)	
Second essay (Due Thurs., Nov. 5)	25 (content analysis	)
***Class presentation	30 (10 minutes) or	
***Final research paper	30 points (due Decemb	<mark>er 3)</mark>

Total......100 points

### **Grade Scale**

Your final grade will be calculated according to the following scale:

GRADE	%
A (4.00)	93-100
A- (3.67)	90-92
B+ (3.33)	87-89
B (3.00)	84-86
B- (2.67)	80-83
C+ (2.33)	77-79
C (2.00)	74-76
C- (1.67)	70-73

<sup>\*\*\*</sup>For your final, you have the option of doing a class presentation or writing an essay.

\*\*\* Please send me an email by October 30. Each presentation is for 10 minutes only. The presentations start from November 10 to December 3.

<sup>\*\*\*</sup>If you choose the essay option, the date of submission is December 3.

D+ (1.33)	67-69
D (1.00)	64-66
D- (.67)	60-63
F (0.00)	≤59

## List of artists

# \*\*\*This is only a suggestion.

- 1. Mary Evans
- 2. Nathalie Mba Bikoro
- 3. Denenge Akpem
- 4. Tinuomi Afilaka
- 5. Esther Mahlangu
- 6. Tracy Rose
- 7. Julie Mehretu
- 8. Carrie Mae Weems
- 9. Betye Saar
- 10. Wangechi Mutu
- 11. Maria Magdalena Campos Pons
- 12. Nandipha Mntambo
- 13. Ingrid Mwangi/Robbert Hutter
- 14. Virginia Ryan
- 15. Mickelene Thomas
- 16. Lorraine O'Grady
- 17. Adrian Piper
- 18. Ghada Amer
- 19. Berni Searle
- 20. Faith Ringgold
- 21. Jane Alexander
- 22. Howardena Pindell
- 23. Wura Natasha Ogunji
- 24. Elizabeth Catlett
- 25. Deborah Willis
- 26. Winnie Owens Hart
- 27. Sue Williamson
- 28. Etso Ugbodaga Ngu
- 29. Esther Mahlangu
- 30. Lorna Simpson
- 31. Rosana Paulino
- 32. SONYA CLARK
- 33. Renee Stout
- 34. Peju Alatise
- 35. Lili Bernard
- 85. Lalla Essaydi

- 36. Zanele Muholi
- 37. Lisa Bradley
- 38.Nnenna Okore
- 39. Nike Davies
- 40. Georgina Beier
- 41. Sophie Sanders
- 42. Kara Walker
- 43. Ellen Gallagher
- 44. Barbra Chase Riboud,
- 45. Chakaia Booker
- 46. Maren Hassinger
- 47. Emma Amos
- 48. Camille Billops
- 49. Nenga Sengudi
- **50. GRACE NDIRITU**
- 51. Lynette Yiadom-Boakye
- 52. OTOBONG NKANGA
- 53. Camille Turner
- 54. Sokari DOUGLAS CAMP
- 55. Zanele Muholi
- 56. Egbeyemi Akingbade
- 57. Fiona Kirkwood
- 58. Houria Niati
- 59. Diane Smith
- 60. Virginia Chihota
- 61. Minnette Vári
- 62. Ifeoma Anyaeji
- 63. Chandra Washington (October 24).

https://www.facebook.com/pages/200-Influential-Africana-Artists/415015031959814

## **Bibliography:**

\*\*\*This is only a suggestion. There is no standard text for the class.

You may purchase Barbara Thompson, *Black Womanhood: Images, Icons, and Ideologies of the African Body*. I have referred to it in the syllabus.

Be creative and voracious with your reading. See whatever interests you on the list and read them. Many of the materials are available at the UT libraries. Others you will find online.

https://en.calameo.com/read/006123554654b0c17fff2?authid=0c40UVa6WcXP

Als, Hilton. "The Shadow Act: Kara Walker's Vision." New Yorker 8 October 2007, 70-79.

Amos, Emma. "Dos and Don'ts for Black Women Artists." *Heresies: A Feminist Publication on Art and Politics* 15 (1982): 17.

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Cliff, Michelle. "'I found God in Myself and I loved Her I loved Her / I Loved Her Fiercely': More Thoughts on the Work of Black Women Artists". In *Feminism-Art-Theory: An Anthology*, 1968-2000, ed. Hilary Robinson. Malden, MA: Blackweell Publishers, 2001.

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. Creating Their Own Image: The History of African-American Women Artists. New York: Oxford University Press, 2005. \_. "Faith Ringgold's Slave Rape Series." In Skin Deep, Spirit Strong: The Black Female Body in American Culture, ed. Kimberley Wallace-Sanders. Ann Arbor: University of Michigan Press, 2002. Fitzgerald, Sharon. "Catalyst Camille." American Visions, December-January 1995, 20-25. Flomenhaft, Eleanor, ed. Faith Ringgold: A Twenty-Five Year Survey. Hempstead New York: Fine Arts Museum of Long Island, 1990. Graulich, Melody and Mara Witzling. "The Freedom to Say What She Pleases: A Conversation with Faith Ringgold." NWSA 6, no. 1 (1994): 1-27 Haug, Kate. "Myth and Matriarchy: An Analysis of the Mammy Stereotyp". In *Dirt and Domesticity:* Constructions of the Feminine. New York: Whitney Museum of Art, 1992. hooks, bell. Art on my Mind. New York: New Press, 1995. . "In Our Glory: Photography and Black Life." In Picturing Us: African American Identity in Photography, ed. Deborah Willis. New York: New Press, 1994. . "Lorna Simpson: Waterbearer." *Artforum International* September 1993. . "An Aesthetic of Blackness: Strange and Oppositional." Yearning: Race, Gender, and Cultural Politics. Boston: South End Press, 1990. Jackson, Phyllis J. "Liberating Blackness and Interrogating Whiteness." In Art/Women/Califorania 1950-2000, eds. Diana Burgess Fuller and Daniela Salvioni. Berkeley: University of California Press and San Jose Museum of Art, 2002. Johnson, Lakesia. "The Iconography of the Black Female Revolutionary and New Narratives of Justice." PhD diss., The Ohio State University, 2008. Proquest (AAT3325579). Jones, Jacquie. "How Come Nobody Told Me About the Lynching?" In Picturing Us: African American Identity in Photography, ed. Deborah Willis. New York: New Press, 1995. Jones, Kellie. "In Their Own Image: Black Women Artists Who Combine Text With Photography." Artforum 29 (November 1990): 132-138. \_. "Charles white, Feminist at Midcentury." In Charles White: A Retrospective. Chicago: The Art Institute of Chicago; New York: Museum of Modern Art.

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Black I Gina I	'Getting Down to Get Over: Romare Bearden's Use of Pornography and the Problem of t Female Body in Afro-U.S. Art." In <i>Black Popular Culture: A Project by Michele Wallace</i> Jent. Seattle: Bay Press, 1992. Reprinted in <i>Feminism-Art-Theory: An Anthology 1968-2</i> Jary Robinson (Malden, MA: Blackwell Publishers, 2001)
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C	iled by Sherri L. Barnes

#### COURSE SCHEDULE

Because of the pandemic, this course schedule is subject to change to accommodate unforeseen developments and to facilitate rigorous class discussions.

## Week One: Thursday, August 27

Thursday August 27: Course Introduction and syllabus presentation Each student will type one line on Zoom chat to introduce themselves: Name; where are you from? Major/minor if decided. Why are you taking this class? Freshman, sophomore, junior or senior class?

# Week Two: Tuesday, September 1; Thursday, September 3

Rituals and image making (Akire artists).

Tinuomi Afilaka, Akingbade Egbeyemi: Women's Indigenous Painting as Performance: http://www.universityofafricanart.org

Ritual Culture as points of connections between nature and reality, process and product, process as product: Celebratory, therapeutic, economic, spiritual, psychological, aesthetic, analytical and intellectual: Indigenous Painting, Pottery, Weaving, Quilting and Divination

Barbara Thompson, *Black Womanhood*, Introduction, pp. 15-23.

Week Three: Tuesday, Tuesday, September 8; Thursday, September 10: Divination.

Ritual Culture as points of connections between nature and reality, process and product, process as product: Celebratory, therapeutic, economic, spiritual, psychological, aesthetic, analytical and intellectual: Indigenous Painting, Pottery, Weaving, Quilting and Divination William Bascom, Sixteen Cowries, "Introduction," pp. 15-23.

# Week Four: Tuesday, September 15; Thursday, September 17

# Theoretical perspectives: Counter hegemony and Afrofemcentrism. Traditional, Contemporary, Diasporic images.

Frieda High Tesfagiorsis, "Afrofemcentrism..." faculty.risd.edu/bcampbel/freidaHigh.pdf Bell hooks, "Choosing the Margin as a Space of radical Openness."

Barbara Thompson, Black Womanhood, 49-69.

Anguezomo Mba Bikoro—see:

https://www.facebook.com/photo.php?fbid=716135298399152&set=gm.631530236905086&typ e=1&theater

Week Five: Tuesday, September 22; Thursday, September 24: Transition and Women **Rites of Passage** 

Cultural and social gendering of the black female body What/who/where is a black woman? What makes her black or woman?

# Week Six: Tuesday, Sept 29; Thursday, October 1

Africana Sexuality

Body decorations and adornments.

Barbara Thompson, Black Womanhood, 71-93.

Judith Gleason, Sacred Waters, p 49-73.

Randy Conner, Queering Creole Spiritual Traditions.

Tracey Rose,

 $see: \underline{https://www.facebook.com/photo.php?fbid=672520892760593\&set=gm.590465251011585}\\ \underline{\&type=1\&theater}$ 

# Week Seven: Tuesday, October 6; Thursday, October 8.

Installations and performances

(Fe)male divinities and art making. Reality in forms of aesthetic hero/heroine, prototypes genius: connections with transition into power of eternity, regeneration and deathlesssnes.

Male/Female divinities: Mamiwata: Oshun,/Oya, Ogun/Sango

Cultural remixing with quilts and collages of visual, verbal, musical, performance components and compounds; an awareness of these tasks as a textile of complex experiences. Natural performance—movements of water, wind, fire, blood, hills, snow, rain, sunrise, dawn, dusk, noon, night and interactions with flesh, spirit and mind./ ritual cultural performances as painting, textiles, song, pottery, poetry, dance, architecture.

Omari-Tunkara, Manipulating the Sacred.

Phillys Galembo, Divine Inspiration From Benin to Bahia.

Otobong Nkanga: see

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# FIRST ESSAY DUE TUESDAY OCTOBER 8

# Week Eight: Tuesday, October 13; Thursday, October 15.

Rituals, Installations and performances: Hassan, Gendered Vision

Barbara Thompson, Black Womanhood, 143-161.

Ifeoma Anyaeji, see:

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Week Nine: Tuesday, October 20; Thursday, October 22

**Afrofuturism** 

Denenge Akpem and Chandra Washington (Visiting artist)

# Week Ten: Tuesday, October 27; Thursday, October 29

Black Female Body and Psychoanalysis

Video, film, photography

Kasi Lemmons "Eve's Bayou."

 $\underline{https://www.facebook.com/photo.php?fbid=652107981468551\&set=gm.570873222970788\&typ}\underline{e=1\&theater}$ 

Class Presentations?	
Week Fourteen: Tuesday, November 24; Thursday, November 26: Thanksgivin	ıg Week
Week Thirteen: Tuesday, November 17; Thursday, November 19 Class Presentations	
Week Twelve: Tuesday, November 10; Thursday, November 12 Class Presentations	
Second paper due on Nov. 5	
Week Eleven: Tuesday, November 3; Thursday, November 5 Black Female Body and Psychoanalysis Continued	
W. J. Flanco, Transday Navanskay 2, Thursday Navanskay 7	

Final research paper......30 points (due Thursday, December 3) Send paper to <a href="moyo.okediji@utexas.edu">moyo.okediji@utexas.edu</a> by noon. Late papers will attract penalties of 3 points daily.

**Class Presentations**