#### African-American Women's Political Activism

GOV371M/AFR352K/WGS340 Unique Number 39139/31499/46284 Fall 2021 TuTh 11:00 am to 12:30 pm SZB 278

#### **Professor**

Dr. Tasha S. Philpot tphilpot@austin.utexas.edu 4.140 Batts Hall 512-232-3681

Student Drop-in Hours: TuTh 9:30 am to 11:00 am (via Zoom)

## **Description**

This course explores how Black feminism, as a guiding ideology, helps to explain how Black women have navigated the U.S. political system. In particular, this course dissects the roles of race, gender, and class (and their intersection) in shaping African-American women's orientation towards politics and political participation. In doing so, the course begins with a brief historical overview of the unique political, social, and economic position occupied by Black women in America, followed by an examination of the historical writings of early Black female activists. We will then critically examine the definition of "citizenship" as it relates to American politics and how stereotypes of Black women's sexuality have historically prevented them from wholly benefiting from full citizenship and equal protection under the law. Next, we explore the impact of Black women's activism in the areas of criminal justice and the fight against sexual and domestic violence. Lastly, we shift our focus to how these persistent stereotypes influence current policy debates and restrict Black women's opportunities in electoral politics.

### **Cultural Diversity in the United States**

This course carries the flag for Cultural Diversity in the United States. The purpose of the Cultural Diversity in the United States Flag is for students to explore in depth the shared practices and beliefs of one or more underrepresented cultural groups subject to persistent marginalization. In addition to learning about these diverse groups in relation to their specific contexts, students should engage in an active process of critical reflection. You should therefore expect a substantial portion of your grade to come from assignments covering the practices, beliefs, and histories of at least one underrepresented cultural group in the U.S.

# **Prerequisites**

Six semester hours of lower-division coursework in government.

# **Required Text Books**

There are two required text books for this course, both of which can be purchased at the University Co-op or are available for **FREE** as an eBook through www.lib.utexas.edu:

Collier-Thomas, Bettye, and V. P. Franklin, eds. 2001. *Sisters in the Struggle: African American Women in the Civil Rights-Black Power Movement*. New York: New York University Press.

Hill Collins, Patricia. 2002. Black Feminist Thought: Knowledge, Consciousness, and the Politics of Empowerment. New York: Routledge.

### **Required Course Packet**

There is also a course packet for this course, which is available through Paradigm Books. It can be purchased online at https://paradigmbooks.square.site/product/gov-371m-afr-352k-wgs-340-philpot/578?cp=true&sa=false&sbp=false&q=false&category\_id=6.

# Grading

Your grade will be based on two exams, a group project, and several in-class assignments/quizzes. In the case of a conflict, please notify me ahead of time so that we can make alternative arrangements. Without prior notification and proper documentation, missed assignments and exams cannot be made up and late assignments will not be graded. **NO EXCEPTIONS**. Also, grades are non-negotiable. Final grades that fall between .5 and .9 will be rounded up to the nearest whole number. Once final grades have been submitted to the Registrar, the only grade changes that will be accepted are calculation errors.

The weight of each assignment in determining your final grade is as follows:

Group Project			25%				
Exam 1			25%				
Exam 2			25%				
In-Class Assignments/Quizzes			25%				
A	93-100	B+	87-89	C+	77-79	D	60-69
A-	90-92	В	83-86	C	73-76	F	0-59
		B-	80-82	C-	70-72		

Exams

The format of the two exams will be multiple choice and will cover all of the course lectures, films, and readings. Both exams will be administered via Canvas during the regularly scheduled class time. The second exam will **NOT** be cumulative.

#### *In-Class Assignments/Quizzes*

In-class assignments/quizzes will be given during the regularly scheduled class time. Submission of in-class assignments/quizzes will be administered through Canvas and **MUST** be submitted during class time in order to receive credit. Late submissions will not be accepted. Each quiz/in-class assignment will be worth 5 points each. You will receive one point just for handing in an in-class assignment/quiz. Credit for the remaining 4 points is determined by the quality of your work. Each student can miss two quizzes without it counting against their grade. Your quiz grade is a weighted average (see above), with a maximum of 25 points.

### Group Project

Working in groups of 3 or 4, students will create a 3- (minimum) to 5- (maximum) minute public service announcement (PSA) that addresses one of the topics below and answers the following questions: How have Black women attempted to influence contemporary American politics? What obstacles have they faced? What have been some of their successes?

# Possible Topics

- Black Women and Technology
- Black Women and the Arts
- Black Women Elected Officials
- Black Women and Collective Action
- Black Women and Religion

Your PSA may highlight a particular person/group related to the topic, a subset of issues related to the topic, or address the topic more broadly. However, each PSA must incorporate a thesis that guides the information presented and must have a clear beginning, middle, and end.

The group project will be completed in stages. In the first stage (worth 10 percent of your grade), each group will need to submit a PSA outline (minimum of 2 pages) that includes: the topic; why this topic is important to you; the thesis; the in-class readings you are using to generate your content (minimum of 3) and why; the outside readings you are using to generate your content (minimum of 3) and why; and what you hope your audience will learn from your PSA. All assignments must be typed in a 12-point font and have margins no bigger than 1.25 inches. All outlines must be uploaded to Canvas.

In the second phase (worth 15 percent of your grade), each group will complete and submit their PSAs. One person from each group should be designated to upload the assignment via Canvas. Evaluation of PSAs will be based on aesthetics (visual and musical content) and substance (quality, organization, and persuasiveness of the information presented).

#### Citation

Both the outline and the final PSA must be accompanied by a bibliography. When citing course material, please cite the original source, not the lectures. Also, please only use *scholarly* sources. All sources must be cited; not citing sources will result in a grade penalty. The complete lack of citation and/or not having a bibliography will result in a zero grade for the assignment. This course will use the American Political Science Association citation style (based on the *Chicago Manual of Style*). The use of other citations styles will result in a grade penalty. Examples of the American Political Science Association citation style are available on Canvas in the Files section.

#### E-mail

No assignment is to be e-mailed to me or the TA. Also, I regularly check my e-mail, but sometimes I am unable to respond quickly. Please allow one to two days for an e-mail response. In addition, please limit your e-mails to questions about class topics. Any grievances involving the class must be handled during my office hours. Please exercise proper e-mail etiquette (for etiquette tips see https://www.netmanners.com/e-mail-etiquette-tips/). Finally, make sure to check the syllabus or Canvas first before sending an e-mail. In many cases they will answer your question.

#### **Excused Absences**

An absence from class will only be excused if proper documentation is presented. In the case of an illness, you will need to produce a note from your doctor stating that you could not attend class that day. In all other cases, you will need to provide documentation from Student Emergency Services (https://deanofstudents.utexas.edu/emergency/). In the case of planned activities, the documentation must be presented to me at least a week before your scheduled absence. I will not accept a planned activity as a valid excuse for an absence after the fact. In the case of unexpected circumstances, the documentation must be turned in within a week of your return.

#### **Expectations**

Meeting the goals of the class requires three things—attendance, preparation and professionalism.

Attendance: Although attendance in this class is not mandatory, it is expected. While I don't formally take attendance, it is unimaginable that you could pass this course without near perfect attendance. However, I understand that there are legitimate reasons for occasionally missing a class. If you need to miss a class, I expect you to email me in advance of any anticipated class absences.

Preparation: Doing well in this class necessitates that students are informed and prepared. Therefore, you will be expected to complete the readings prior to the first day we are scheduled to cover that topic. This course covers a large amount of material in a short amount of time. If you do not keep up with the readings, your grade will reflect it.

Professionalism: Remember that this is an academic environment. Therefore, I ask that you minimize unnecessary disruptions. This includes (but it is not limited to) side conversations, cell phone calls, bringing pets to class<sup>1</sup>, and the consumption of tobacco products<sup>2</sup>. I also ask that you be proactive if any conflict occurs. This means notifying me ahead of time if you are unable to meet the requirements of the course.

#### **Course Conduct**

I am committed to creating a learning environment where diverse perspectives are recognized and valued as a source of strength. Therefore, I request that all students work with me to create a class culture based on open communication, mutual respect, and inclusion. As a class, we will approach all discussions with respect and civility. Disagreements and debates in academic discourse are expected and welcome, but personal attacks are never okay, and will not be tolerated. I strive to ensure an open and welcoming classroom for all students. If I ever miss the mark, please don't hesitate to come and talk to me. We are all learning together.

# **Procedures for Dealing with Grade/Evaluation Concerns**

Grade/evaluation concerns will only be considered if the following procedure is followed:

All grade complaints must be **TYPED** and must clearly express the student's specific concerns. These written statements must be accompanied by citations of support from course materials, i.e. readings, textbook, and/or lecture notes, in order to ensure accuracy. Written statements will not be considered until one week **AFTER** the assignment is returned to students. This allows the student time to reread his/her answers and think carefully about what improvements could have been made. Grievances will not be considered once two weeks have passed. For example, if I return a graded assignment on Monday, the student must submit a complaint **BEFORE** the Friday of the following week. Once class is over on that Friday, no complaints will be considered for that assignment. Since class time is limited, I will only deal with questions or concerns during scheduled office hours. Finally, submitting a grade grievance will result in a complete re-grade of the assignment.

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<sup>&</sup>lt;sup>1</sup> The Elliott Rule

<sup>&</sup>lt;sup>2</sup> The Mock-Hall Rule.

I believe you are all capable of meeting my expectations for this course. If you are concerned about how well you are doing in this course, please come speak with me instead of considering academic misconduct. According to the Institutional Rules, academic misconduct includes, but is not limited to, cheating, plagiarism, collusion, and falsifying academic records. In the event that a student violates the University policy on scholastic dishonesty, they will be subject to disciplinary penalties, including the possibility of failure in the course and/or dismissal from the University. Since such dishonesty harms the individual, all students, and the integrity of the University, policies on scholastic dishonesty will be strictly enforced. For further information, please visit the Student Conduct and Academic Integrity web site at http://deanofstudents.utexas.edu/conduct/academicintegrity.php.

# **Special Accommodations**

Many students have visible or invisible disabilities, and the University offers accommodations that allow them to achieve their full potential. Students with special challenges or disabilities should notify me at the beginning of the semester so that we can work together to create the conditions that allow you to excel in this class. Also, the Division of Diversity and Community Engagement, Services for Students with Disabilities collaborates with academic departments to arrange appropriate accommodations for students with disabilities, without compromising the academic integrity of the curriculum. Please contact them at 512-471-6259 or http://diversity.utexas.edu/disability/ if you require accommodations.

#### **Religious Holy Day Observance**

I respect your religious beliefs and practices and will make accommodations for students who choose to miss a class in observance of a holiday. You need to inform me by email at least two days in advance if you will miss class for religious reasons so that I can arrange appropriate accommodations, make-up quizzes, etc.

### **Campus Safety and Other Resources**

Classroom Safety and COVID-19

To help preserve our in-person learning environment, the University recommends (but does not mandate) the following:

- Adhere to the University's mask guidance.
- Get vaccinated in order to help protect against the transmission of the virus and reduce serious symptoms in those who are vaccinated.
- Engage in proactive community testing.

For more information, please visit protect.utexas.edu.

UT Counseling and Mental Health Resources

The Counseling and Mental Health Center (CMHC) is committed to serving UT's diverse campus community by providing counseling and prevention services that facilitate students' academic and life goals and enhance their personal growth and well-being.

• Location: Student Services Building (SSB), 5thfloor

• Hours: Monday–Friday, 8:00 AM to 5:00 PM

• Phone: 512-471-3515 (for appointments)

• Crisis Phone: 512-471-CALL (2255)

• Web: http://cmhc.utexas.edu

The Behavior Concerns Advice Line is a service that provides The University of Texas at Austin's faculty, students, and staff an opportunity to discuss their concerns about another individual's behavior.

• Phone: 512-232-5050 (caller can remain anonymous)

• Web: https://besafe.utexas.edu/behavior-concerns-advice-line

#### Emergencies and Immediate Threats

Cases that present an immediate threat to self, others, or property should be considered an emergency and should be directed to the Police Department by calling 911.

In the case of an emergency evacuation, please follow the guidelines provided by the Office of Campus Safety and Security.

• Phone: 512-471-5767

• Web: http://www.utexas.edu/safety

### **Outline of Course Topics and Readings**

# I. A Prelude to the Study Black Women's Political Activism

Reading: Hill Collins, Patricia. 2002. Black Feminist Thought: Knowledge,

Consciousness, and the Politics of Empowerment. New York: Routledge.

Chapter 9.

Springer, Kimberly. 1999. "Introduction: African American women redefining activism for the millennium." In *Still Lifting, Still Climbing: African American Women's Contemporary Activism*, ed. Kimberly Springer. New York: New York University Press.

# II. Black Feminist Thought

Reading: Hill Collins, Patricia. 2002. Black Feminist Thought: Knowledge,

Consciousness, and the Politics of Empowerment. New York: Routledge.

Chapters 1 and 2.

James, Stanlie M., Frances Smith-Foster and Beverly Guy-Sheftall, eds. 2009. *Still Brave: The Evolution of Black Women's Studies*. New York: Feminist Press. Pages 3-44.

Guy-Sheftall, Beverly, ed. 1995. Words on Fire: An Anthology of African-American Feminist Thought. New York: The New Press. Pages 25-68; 77-88; 95-100.

Video: Ida B. Wells: A Passion for Justice

#### III. Black Women as Citizens

Reading: Harris-Perry, Melissa. 2011. Sister Citizen: Shame, Stereotypes and Black Women

in America. New Haven: Yale University Press. Chapters One and Two.

# IV. The Black Family

Reading: Hill Collins, Patricia. 2002. Black Feminist Thought: Knowledge,

Consciousness, and the Politics of Empowerment. New York: Routledge.

Chapters 8.

Franke, Katherine M. 1999. "Becoming a citizen: Reconstruction Era regulation of African American marriages." *Yale Journal of Law and the Humanities* 11(2):

251-309.

# V. Civil Rights Activism

Reading: Collier-Thomas, Bettye, and V. P. Franklin, eds. 2001. Sisters in the Struggle:

African American Women in the Civil Rights-Black Power Movement. New York:

New York University Press. Chapters Two, Four, and Six.

Video: Fannie Lou Hamer: Stand Up

#### VI. Black Power

Reading: Collier-Thomas, Bettye, and V. P. Franklin, eds. 2001. Sisters in the Struggle:

African American Women in the Civil Rights-Black Power Movement. New York:

New York University Press. Chapters Twelve and Thirteen.

# VII. Activism through Work

Readings: Hill Collins, Patricia. 2002. Black Feminist Thought: Knowledge,

Consciousness, and the Politics of Empowerment. New York: Routledge.

Chapter 3.

Gill, Tiffany M. 2010. Beauty Shop Politics: African American Women's Activism in the Beauty Industry. Urbana: University of Illinois Press. Chapters

Two and Five.

# VIII. Activism against Sexual and Domestic Violence

Reading: Hill Collins, Patricia. 2002. Black Feminist Thought: Knowledge,

Consciousness, and the Politics of Empowerment. New York: Routledge.

Chapters 6 and 7.

White, Aaronette M. 1999. "Talking Black, talking feminist: Gendered micromobilization processes in a collective protest against rape." In *Still Lifting*, *Still Climbing: African American Women's Contemporary Activism*, ed. Kimberly

Springer, 189-219. New York: New York University Press.

Irving, Toni. 2007. "Borders of the body: Black women, sexual assault, and

citizenship." Women's Studies Quarterly 35(1/2): 67-92.

Video: Not Another Victim—I'm An Empowered Survivor Defendant

#### IX. Demanding Justice in the Criminal Justice System

Reading: Smith, Jennifer E. 1999. "ONAMOVE: African American women confronting

the prison crisis." In *Still Lifting, Still Climbing: African American Women's Contemporary Activism*, ed. Kimberly Springer, 219-240. New York: New York

University Press.

Finzen, Margaret E. 2005. "Systems of oppression: The collateral consequences of incarceration and their effects on Black communities." *Georgetown Journal of* 

Poverty Law & Policy XII (2): 299-324.

# X. Hip Hop Feminism

Reading: Rebollo-Gil, Guillermo and Amanda Moras. 2012. "Black women and Black

men in Hip Hop: Misogyny, violence and the negotiation of (White-owned)

space." The Journal of Popular Culture 45(1): 118-132.

Peoples, Whitney A. 2008. "'Under Construction': Identifying foundations of hip-hop feminism and exploring bridges between Black second-wave and hip-hop feminisms." *Meridians* 8(1): 19-52.

Armstrong, Edward G. 2001. "Gangsta misogyny: A content analysis of the portrayals of violence against women in rap music, 1987-1993." *Journal of Criminal Justice and Popular Culture* 8(2): 96-126.

Video: *Hip-Hop (Beyond Beats & Rhymes)* 

#### XI. Black Women and Electoral Politics

Reading: Smooth, Wendy. 2006. "Intersectionality in electoral politics: A mess worth making." *Politics & Gender* 2(3): 400-414.

Philpot, Tasha S. and Hanes Walton, Jr. 2005. "An historical election in context: The 2001 Atlanta mayoral election." *National Political Science Review* 10: 43-53.

Philpot, Tasha S. 2018. "Race, gender, and the 2016 presidential election." *PS: Political Science & Politics* 51(4): 755-761.

# XII. Black Women and Public Policy

Reading: Jordan-Zachary, Julia S. 2009. *Black Women, Cultural Images, and Social Policy*. New York: Routledge. Chapters Two and Six.

Smooth, Wendy. 2011. "Standing for women? Which women? The substantive representation of women's interests and the research imperative of intersectionality." *Politics & Gender* 7(3): 436-441.

Marby, Marcus. 2007. *Twice As Good: Condoleezza Rice and Her Path to Power*. New York: Modern Times. Chapters Twelve and Thirteen.

#### Course Schedule at a Glance

August 26 Welcome and Introduction

August 31 – September 2 A Prelude to the Study of Black Women's Political Activism

September 4 Prof. Philpot's Birthday
September 7 – September 9 Black Feminist Thought
September 14 – September 16 Black Women as Citizens

September 21 – September 23 The Black Family
September 23 PSA Outlines Due
September 28 – September 30 Civil Rights Activism

October 5 – October 7 Black Power

October 12 – October 14 Activism through Work

October 19 Exam 1

October 21 – October 26 Activism Against Sexual and Domestic Violence
October 28 – November 2 Demanding Justice in the Criminal Justice System

November 4 – November 9 Hip Hop Feminism

November 9 PSAs Due November 11 PSA Viewing

November 16 – November 18
November 23 – November 30
November 25

Black Women and Electoral Politics
Black Women and Public Policy
No Class – Thanksgiving Break

December 2 Exam 2