University of Texas Department of Sociology MW 9:30- 11:00 UGS 302 (62015) Fall 2017 MAI 220F

Difficult Dialogues: HIV/AIDS

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Course Description

Since the first diagnosed case in 1981, the HIV/AIDS pandemic has dramatically altered the social, political, economic, and demographic landscape of our world today. Understanding the disease and its myriad implications for individuals, families, communities, countries and the world requires insight into the microbiology of the HIV, into addiction and sexuality, into the ways gender, race, and sexuality are socially constructed, into international politics, economic, and inequality. Together, these factors shape individual behavior, prevention, and access to treatment and country level responses.

To that end, this Difficult Dialogues course will draw on social theory, biography, biology, and historical accounts to provide an overview of HIV/AIDS today. Moving from the cellular to the population level, this course will address the persistence of the disease as well as the dramatic variability in prevalence within and across populations. Special attention will be placed on social forces like gender, race, migration, and inequality that drive the spread of HIV/AIDS and shape the well-being of those living with HIV/AIDS. These goals will be accomplished through selected readings, film, and respectful and engaged discussion.

As a signature course, this class will also seek to enhance your core academic skills through discussions and readings on note talking strategies, approaches to college level reading, and formal writing skills. By the end of the term we should all be better informed about the HIV/AIDS pandemic, familiar with some basic social science theories, and possess an expanded tool box of academic skills.

Specifically, the course has four objectives. By the end of the course you should possess the following:

- 1) A general understanding of HIV/AIDS; of how HIV is transmitted, how it develops into AIDS, and how prevention programs and drug treatments have been used to decrease the transmission of HIV and hinder the development of HIV into AIDS.
- 2) A sociologically informed view of HIV/AIDS. At first pass, this might seem like a course taught by a biologist or a public health professor. A biomedical approach has value but, by the end of the semester, I hope you appreciate the ways social, cultural, and economic forces shape the HIV/AIDS pandemic and can provide important insights towards reducing its spread and impact.
- 3) A broader world view. We will discuss the pandemic in the US, the course emphasizes the world outside our boarders.
- 4) An appreciation for evidence-based opinions and views. Given the key modes of transmission (sex and drugs) and the social status of populations most affected by HIV/AIDS (gay men, the poor, prostitutes), a dynamic moral narrative has long surrounded the HIV/AIDS pandemic. We will engage with this narrative and work to use empirical evidence to understand more fully the nature of the pandemic.

SPECIAL CONSIDERATIONS

- This course is designed to be an active and collaborative learning experience. Knowledge about HIV/AIDS is often controversial and changes rapidly. Understanding what is happening in this epidemic demands that scholars and students be able to research and discuss new developments and ideas intelligently. This course will expose you to fundamental sociological and biological concepts and up-to-date information about HIV/AIDS in an effort to help you become informed social observers of this epidemic.
- As a collaborative learning experience, thoughtful discussion is the cornerstone of the class. You are expected to join the class discussions and share your opinions. All perspectives will be welcomed and discussed. As a student in this class, it is your responsibility to listen closely and respectfully to the viewpoints expressed in the course material and in the remarks of all class participants (including your fellow students and guest speakers). When you have different viewpoints on an issue, you are encouraged to share your views openly and in a courteous manner. Contrasting different views is one of the most effective ways to learn.
- AIDS is a politically charged and emotional topic for most people. A complete understanding of this disease is only possible through the systematic study of a number of controversial and potentially disturbing issues, including: heterosexual/homosexual sexual behavior, illegal drug use, and death and dying. In some cases, films and/or guest speakers may use profane language and/or explicit sexual and medical descriptions in making their points. If your religious, moral, or psychological sensibilities will be offended, you may have some difficulties with this course.
- During the semester, if you find yourself having difficulty with any part of the course material and you do not feel you can share your questions or concerns in class, please talk to me during my office hours, contact me via e-mail, or make an appointment to see me.

Difficult Dialogues: A Ford Foundation Program (<u>www.difficultdialogues.org</u>): This course is a "Difficult Dialogues" course that has been created to help promote open scholarly inquiry, academic freedom, and respect for different cultures and beliefs on the campus of the University of Texas at Austin. The development of this course has been partially funded through a grant from the Ford Foundation to the University of Texas at Austin. The grant was initiated by Prof. Lucia Gilbert, while she was Vice-Provost and director of the Connexus/Bridging Disciplines program.

Writing Flag: This course carries the Writing Flag. Writing Flag courses are designed to give students experience with writing in an academic discipline. In this class, you can expect to write regularly during the semester, complete substantial writing projects, and receive feedback from me to help you improve your writing. You will also have the opportunity to revise assignments, and you will be asked to read and discuss your peers' work. You should therefore expect a substantial portion of your grade to come from your written work. Writing Flag classes meet the Core Communications objectives of Critical Thinking, Communication, Teamwork, and Personal Responsibility, established by the Texas Higher Education Coordinating Board.

I strongly encourage you to use the Undergraduate Writing Center, 1-6222 (www.uwc.utexas.edu). The UWC offers free, individualized, expert help with writing for any student, by appointment or on a drop-in basis. These services are not just for writing that has "problems": Getting feedback from an informed audience is a normal part of a successful writing project. The UWC's trained consultants work with you on both academic and non-academic writing. Using methods that preserve the integrity of your work, they help you develop strategies to improve your writing and become a more independent writer. Whether you are writing a lab report, a resume, a term paper, a statement for an application, or your own poetry, UWC consultants will be happy to work with you.

Reading Materials

Required text:

Whiteside, Alan. HIV/AIDS: A Very Short Introduction. 2nd edition. Majola, Sanyu. Love, Money, and HIV: Becoming a Modern African Woman in the Age of AIDS

Other Readings:

Reading assignments, marked **[READING]** in the syllabus, can be found in files section of the class Canvas site.

The hyperlinks for other readings are embedded in the syllabus. Be sure to check the syllabus and Canvas before each class to be up to date with the readings.

http://canvas.utexas.edu

To access the class home page, go to this link and log into Canvas with your UT EID. You will find a link to this course under the heading "My Courses". All course material will be posted on this web page, including announcements and grades. In addition, some readings can be accessed through this web page.

Course Requirements

- 1. Participation –15%
- 2. Responses papers 30% Data response –10% Blanton response – 10% UGS lecture response – 10%
- 3. Parade project -10%
- 4. Country Profile 45%
 - Part 1 15% Part 2 – 10% Part 3 – 20%

Class participation. Class participation is measured in a number of ways. First, as suggested by the course title, dialogue is a central component of this course. In this context, dialogue does not mean that we should be out to win debates with our fellow students or throw out uninformed opinions, nor does it mean that we will strive to come together as a one-view-for-all group. Instead, what we would like to achieve is an **ACADEMICALLY INFORMED** dialogue regarding the issues that are being discussed, using the readings, guests, each other, and previous class discussion as the tools to help us discuss these issues in a civil manner. Thus, you are expected to a) show up and b) complete all readings for the day's class before coming to class. Read as actively as possible. Class time will be an opportunity to discuss and further explore the readings, so it is essential that everyone comes prepared. This is not to say that our personal experiences, backgrounds, and opinions are not important. They are, but our personal experiences and backgrounds are also (very) limited. In short, you are expected to be academically informed, full prepared participants in the discussions that take place. And, of course, a significant part of a good dialogue involves good listening...not just talking (10%).

Second, you will complete a personal narrative. A really good way for me to get to know you is by having you write up your responses to a set of questions that provide me a window into who you are and how I can help you be as strong a student as you can be. For example, where are you from? why are you taking this course – are you particularly interested in the topic or did it fulfill a requirement? what parts of the syllabus look most and least interesting to you? what do you find most exciting and most challenging about the transition to UT? The complete list of questions is available on Canvas. It is due on **Wednesday, August 31**. Please bring a hardcopy of your answers to these questions.

Third, you will share **2 current newspaper** or other media stories on HIV/AIDS. These can be turned in over the course of the semester. Stories in the press are common and bring a 'real world' dimension to our conversations. Please print out what you find (or send me the url) and **write up** a brief description about what you read/saw. Be prepared to talk about it in class. (5% of grade).

Gem visits and response papers. Signature courses are designed to draw on university "gems", the unique resources (e.g., collections, museums) of the University that are available to students. In this class, the Country Profile project will have you take advantage of the exceptional research resources available at the UT libraries. You are also required to attend three other Gems this semester. One is nested in the Arts—we will take a trip to the Blanton Museum on campus; the other two in academia.

After attending the Blanton Art museum, the on-campus lecture, and the Briscoe Center archive visit/discussion of data, you are expected to write a 2-3 page (double spaced) response paper. These papers should describe the event you observed and provide a critical discussion of how this event fits or fails to fit with the materials we have discussed in class. The University Lecture Series Response is due no later than **September 18**; the Data Response is due no later than **September 27**; Blanton Response must be turned in by **November ****.

Country Profile. This is a multistage project that you will work on throughout the semester. Broken into three parts, this assignment will seek to expand your understanding of the global nature of the HIV/AIDS pandemic and enhance your ability to critically assess the reliability and validity of information available at UT and on the web. Finally, this assignment will enhance your ability to use the data you have collected to write up a compelling, evidence-based discussion of HIV/AIDS in your country of choice.

In Part 1 of the assignment, you will write an empirical portrait of your country's demographic profile and experience with HIV/AIDS. I will provide a more detailed rubric as the semester progresses. This paper is worth 15% of your final grade and is due on **October 4.** Part 2 requires you to identify academic papers and other relevant written material regarding HIV/AIDS in your country. The goal of this assignment is to exposure you to the vast resources at UT libraries as you sketch out your ideas for your final paper. Part 2 is due on **October 25** and is worth 10% of your final grade. The third part of the assignment requires that you "sift" through the data collected in Parts 1 and 2 and select the piece of the story that is most compelling to you. The final paper will be 4-5 pages long. This first draft of the paper is due **November 3** (**via email**), the revised draft is due on **November 1**, and the final draft is due **November 20** and is worth 20% of your final grade. I strongly encourage a visit to my office hours to discuss your progress on this paper.

AIDS Walk. The annual Austin AIDS walk is **Sunday, October 29** in downtown Austin. You are expected to attend this walk and come to class ready to discuss the experience.

University Notices and Policies

University of Texas Honor Code. The core values of The University of Texas at Austin are learning, discovery, freedom, leadership, individual opportunity, and responsibility. Each member of the university is expected to uphold these values through integrity, honesty, trust, fairness, and respect toward peers and community.

In this course, that means we will all work to ensure that the discussion space is shared relatively equally among the participants, and to maintain an atmosphere of respect for each other's perspectives and arguments, especially when there are strong disagreements.

Students with disabilities. Any student with a documented disability who requires academic accommodations should contact Services for Students with Disabilities (SSD) at (512) 471-6259 (voice) or 1-866-329- 3986 (video phone). Please contact me as early in the semester as possible to let me know if you need anything to participate fully.

Religious Holy Days. By UT Austin policy, students are required to notify me of a pending absence at least fourteen days prior to the date of observance of a religious holy day. If you must miss a class, a work assignment, or a project in order to observe a religious holy day, I will certainly give you an opportunity to complete the missed work within a reasonable time after the absence.

Grading

- A (94 100) Excellent grasp of subject matter; provides relevant details and examples; draws clear and interesting connections, exceptionally original, coherent and well-organized; explains concepts clearly; ideas clearly written/stated, outstanding classroom participation
- A- (90 93) Very good grasp of subject matter; provides relevant details and examples; draws clear connections; explains concepts clearly; ideas clearly written/stated
- B+(86-89) Good grasp of some elements above, others need work
- B (83-85) Satisfactory grasp of some elements above
- B- (80 82) Uneven, spotty grasp of the elements above
- C+ (76-79) Limited grasp of the above
- C (73-75) Poor grasp of the above
- C- (70-72) Very poor grasp of the above
- D (60 69) Little evidence of grasp of material, having done readings, attended class, or completed assignments
- F (0-59) Insignificant evidence of having done readings, attended class, or completing assignments

Internet Accessibility

It is assumed that all students have access to the internet, the ability to go to various websites as needed, and the routine use of email. Some assignments will require the use of various websites.

Announcements, exercises, and other information will sometimes be sent to students over email or posted on the course webpage, so it's important that you check your email and the webpage at least once a week. If you need any help in the basics of email, word processing, or web browsing, please let me know immediately, and suitable help will be arranged.

Course Outline and Assigned Readings

Section I. The Big Picture

This section provides is organized around the Whiteside book, HIV/AIDS: A Very Short Introduction. It also places the pandemic within the broader, historical pattern of health and mortality and provides a more in depth introduction to the biology of HIV/AIDS.

Week 1

Introduction

Global picture of HIV/AIDS

Week 2 Wednesday

Trip to Briscoe Center Whiteside: Chapter 1 Kaiser Factsheet: The HIV/AIDS Epidemic in the United States[**Reading**]

Week 3

	University lecture Series – Monday (former UT presidents) and Tuesday (health) evening
Monday	Hobbes: Why did AIDS Ravage the US more than Any Other Developed Country? [Reading]
Wednesday	Whiteside, Chapter 2 Pepin: Assembling the Puzzle [Reading]
Week 4	
Monday	Whiteside, Chapter 3
	Response Paper 1: University Lecture Series (9/18)
Wednesday	Whiteside, Chapter 4
Week 5	

Race, Sexuality, Gender, and HIV

Monday	Tolman. Chapter 1 from <i>Dilemmas of Desire: Teenage Girls Talk about Sexuality</i> . [Readings] Earp. People are terrified of sex. The Atlantic. [Readings]
Wednesday	McIntosh, White Privilege: Unpacking the Invisible Knapsack [Reading]

Response Paper 2: How data helps us understand HIV (9/27)

Section II. HIV/AIDS in Southern Africa

This section focuses on HIV in Sub-Saharan Africa and considers the social and cultural factors that produce higher than expected levels of HIV in this part of the world.

Week 6

Monday	Love, Money, and HIV
	Chapters 1-2

Part 1 Country Profile: Due on October 5

Wednesday Week 7	Love, Money and HIV Chapters 3-5
Monday	Love, Money, and HIV 6-7, Epilogue
Wednesday	Meet at the PCL
Week 8 Monday	Swindler and Watkins. 2007. Ties of Dependence: AIDS and Transactional Sex in Rural Malawi. [Reading]
Wednesday	Cohen, HIV Treatment as Prevention. [Reading] Cohen, Obstacles loom along path to the end of AIDS [Readings]

Section III. HIV/AIDS in the US

This next section introduces a sociological understanding of key statuses that shape risk and exposure to HIV/AIDS. We also discuss the sociology of stigma.

Week 8

Sexuality, Masculinity, and Race

Monday	The Shame of the Male Virgin <u>http://time.com/117585/yes-all-women-virgin-killer-ucsb/</u> Armstong, Hamilton, and England. Is Hooking up Bad For Young Women? [Reading]	
Wednesday	D'Emilio, John D. 1993. "Capitalism and Gay Identity" [Reading] Pascoe and Bridges, Masculinities and Post-Homophobia? [Readings]	
Week 9		
Monday	Social Sources of Racial Disparities in Health [Readings] HIV among Black Men Who Have Sex with Men (MSM)[Readings]	
Wednesday	Social geographies of African American Men Who Have Sex with Men [Readings]	
Part 2 Country Profile: Due on October 24		
Week 10		
	AIDS Walk, October 29	
Monday	AIDS walk discussion	
Wednesday	Class cancelled	
Week 11 Monday	???	
Wednesday Part 3 Country Profile: Due November 3.		
Week 12	One-on-one meetings with me.	
Week 13		
Monday	Peer review exercise	
Wednesday	Thanksgiving	
Week 14		
Monday	Final draft of Country Profile - Part 3 due on November 27	
Wednesday	Trip to Blanton November 28 th	

Week 15 Monday Paper presentations

WednesdayPaper presentationsResponse Paper 3: Blanton due on December 6th

Week 16 Monday

Wrap up 12/11